

**\*AMENDED (NOTE ROOM CHANGE)**

**STAFF MEETING AGENDA  
LANCASTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, FEBRUARY 22, 2000 - 9:00 A.M.  
\*MAYOR'S CONFERENCE ROOM  
COUNTY-CITY BUILDING - 2<sup>ND</sup> FLOOR  
LINCOLN, NE 68508**

**Agenda Items**

**1**

**ADDITIONS TO AGENDA**

**2**

**9:00 A.M.**

**DISCUSSION: LAND USE UNDER THE COUNTY ZONING  
REGULATIONS - Mike DeKalb, Planning Department**